St. George Melkite-Greek Catholic Church

1617 West State Street Milwaukee, Wisconsin 53233–1246

"An Eastern Church in communion with the Church of Rome"

Rectory and Office: 414-342-1543
The Rt. Rev. Paul G. Frechette, Pastor

Website: byzantinemilwaukee.com
Facebook: fb.me/ByzantineMilwaukee

November 8, 2026 — Synaxis of the Holy Archangels



Icon of the Healing of Jarius' Daughter (*Luke 8:41-56*)

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Divine Liturgy

Hymns

Troparion of the Resurrection (tone 7): Through your Cross You destroyed death, You opened Paradise to the thief, and turned into joy the mourning of the ointment bearing women, and You ordered your Apostles to proclaim that You rose, O Christ God, Bestowing great mercy upon the world.

Troparion of the Holy Archangels: Captains and Leaders of the armies of heaven, unworthy as we are, we beseech you without cease to surround us with your intercessions and cover us beneath the shelter of the glory of your ethereal wings. We bend out knee and cry out with perseverance: "Deliver us from danger, O Princes of the Powers on high!"

Troparion of St. George: O Great among the saints and glorious martyr, George, since you are a deliverer of captives and a defender of the poor, a doctor for the sick and a noble attendant to kings, intercede for us to Christ God, that he may save our souls!

Kontakion Presentation of the Blessed Virgin: The most pure Temple of the Savior, His most precious bridal chamber, the Virgin, sacred treasure of God's glory, enters today in the house of the Lord, bringing with her the grace of the divine Spirit. Wherefore the angels of God are singing: "Behold the heavenly tabernacle!"

Prokimenon: You make spirits your messengers and flaming fires you attendants.
Stichon: Give to the Lord. You sons of God, give to the Lord glory and praise.

Apostolic Reading: Heb 2:2-10

Gospel: "I have brought you my son possessed", Lk 8:41-56

Prayer List

Please remember—All those who are sick and in need: Natalie Herder, Walter Lourdes Najera Herder (family of Katerina Lessard), Kevin Kenney (Archbishop of Saint Paul and Minneapolis for the Latins), Nick Lagendfield, Barb Moden (sister of Jan Taylor), Edin Najera, Sandy Rabuse (godmother of Katerina Lessard), the Rebholz family, Eva Saseen (Theresa and Janelle Herro's niece), Henry Shirley, Geri Spankowski, Fr. Gregory and Presbytera Elizabeth. For those who have died: For the people of the Middle East.

Schedule for this Week

Thursday *St. Josephat*
6pm Divine Liturgy at the Basilica of St. Josephet with Bishop Venedykt Aleksiychuk of the Ukrainian Eparchy of Saint Nicholas of Chicago, with Bishop Robert Pipta of the Ruthenian Eparchy of Parma

Friday *Father John Chrysostom, Archbishop of Constantinople*

Saturday *Apostle Philip*

Sunday *Eighth Sunday after the Holy Cross*
Beginning of the Nativity Fast (Traditional)

Coming Up

November 21st: Entrance of Mother of God into the Temple
December 10th: Beginning of the Nativity Fast (Shorter)
December 25th: The Nativity

Stewardship

Last Sunday: ordinary collection=$873; candles=$7. Thanks for your generosity!

Owed to eparchy (assessment, retirement and medical insurance; last updated September 13, 2026): $54,612.89.

Want to automate donations? One-time or monthly payments via **PayPal**: byzantinemilwaukee.com/donate. Use your bank's **online billpay** (payee information): St. George's Syrian Congregation · 1617 W State St · Milwaukee, WI 53233-1246; phone: (414) 342-1543; email: info@byzantinemilwaukee.com.

Donate with PayPal

Eparchial Pastoral Appeal (Formerly the Bishop's Appeal)

"Then He said to His disciples, "The harvest is plentiful, but the laborers are few…" (Matthew 9:37)

When a man answers God's call to the priesthood or diaconate, he begins a journey that requires years of preparation and the support of the Church. Through the Pastoral Appeal, we share in that responsibility, helping prepare the men who will one day serve our parishes and families.

Donate online: https://melkiteeparchyofnewton.flocknote.com/give/27546. Additional info on the back tables.

Two Miracles Attest that Jesus is the Resurrection and Life

Christ foreknew His mystery, even before the foundations of the world. It was in the last ages of the world that He arose for the inhabitants of earth. Having borne the sin of the world, He abolished both it and death, which is its consequence and was brought upon us by its means. He plainly said, "I am the resurrection and the life," and "he who believes in me has everlasting life, and shall not come into judgment, but has passed from death unto life." We will see this fulfilled in facts. The ruler of the synagogue of the Jews came near and, embracing the Savior's knees, begged Him to deliver his daughter from the bonds of death. Look, she already was brought down to this and was in extreme danger! The Savior consented and set out with him. He was even hurrying on to the house of the one who invited Him and was aware that what was being done would profit many of those who followed Him and would also be for His own glory. On the way, He saved the woman who was the victim of a severe and incurable malady. No one could stop her issue of blood that ruined the art of physicians. No sooner had she touched the hem in faith, than He immediately healed her. A miracle so glorious and revealed was, so to speak, the work merely of Christ's journey.

St. Cyril of Alexandria

Text and cover-icon courtesy of Eastern Christian Bulletin Service
PO Box 3909 – Fairfax, VA 22038-3909
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