



St. George Melkite-Greek Catholic Church

1617 West State Street Milwaukee, Wisconsin 53233-1246

"An Eastern Church in communion with the Church of Rome"

Rectory and Office: 414-342-1543
The Rt. Rev. Paul G. Frechette, Pastor

Website: byzantinemilwaukee.com
Facebook: fb.me/ByzantineMilwaukee

March 22, 2026 — Sunday of Mary of Egypt



Icon of Raising Lazarus from the Dead

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Divine Liturgy

Hymns

Troparion of the Resurrection (tone 8): O Merciful One, Who came down from on high and endured burial for three days in order to save us from suffering. O our Life and our Resurrection, glory to you.

Troparion of St. George: O Great among the saints and glorious martyr, George, since you are a deliverer of captives and a defender of the poor, a doctor for the sick and a noble attendant to kings, intercede for us to Christ God, that he may save our souls!

Kontakion of the Annunciation: Triumphant leader to you belongs our prize of victory! And since you saved us from

adversity, we offer you, our thanks. We are your people O mother of God! So, as you have that invincible power, continue to deliver us from danger that we may cry out to you Hail, O Virgin and bride ever pure.

Hirmos: In you, O full of grace, all creation exults, the hierarchy of angels together with the race of men: in you, sanctified Temple, spiritual Paradise, Glory of virgins of whom God took flesh from whom our God who exists before the world, became a child! For He has made your womb his throne, making it more spacious than the heavens. In you, O Woman full of grace, all creation exults: glory to you!

Prokimenon: May your kindness, O Lord, be upon us, for we have hoped in you.
Stichon: Exult, you just, in the Lord; praise from the upright is fitting.

Apostolic Reading: Heb 9:11-14

Gospel: The Son of Man will be Betrayed, Mk 10:32-45

Stewardship

Last Sunday: candles=\$7.00; ordinary collections=\$547.00; donations=\$700.00. Thanks for your generosity!

Owed to eparchy (assessment, retirement and medical insurance; last updated January 12, 2025): \$25,828.49.

Want to automate donations? One-time or monthly payments via **PayPal:** byzantinemilwaukee.com/donate. Use your bank's **online billpay** (payee information): St. George's Syrian Congregation · 1617 W State St · Milwaukee, WI 53233-1246; phone: (414) 342-1543; email: info@byzantinemilwaukee.com.

Donate with PayPal



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Palm Sunday Breakfast

Sunday, March 29th, noon-1:30pm

Adults: \$15

Children (under 12):
donations gratefully accepted

Pancakes, Eggs, Tater Tots, Fresh Fruit, Juice, Coffee Pastries and More

Bakery table: We need your tempting sweet treats and savory items. Syrian-Lebanese especially appreciated. Please include a note with a description of donated bakery item and suggested sale price (round dollars only). Just drop off your bakery at the table before Liturgy that Sunday. Please let Sarah Brickus know if you can help.

Prayer List

Please remember—All those who are sick and in need: Natalie Herder, Walter Lourdes Najera Herder (family of Katerina Lessard), Nick Lagendfield, Barb Moden (sister of Jan Taylor), Edin Najera, Sandy Rabuse (godmother of Katerina Lessard), the Rebholz family, Eva Saseen (Theresa and Janelle Herro's niece), Geri Spankowski, Kathy Tomaz and John Zambo. For those who have died: Michael Lessard (uncle of Katerina Lessard), Rose Ernst (aunt of Benjamin Neumann). For the people of the Middle East.

Schedule for this Week

Tuesday *Preparation of the Annunciation*
Wednesday *THE ANNUNCIATION OF THE MOTHER OF GOD*
6pm Divine Liturgy for the Annunciation
Thursday *Synaxis of the Archangel Gabriel*
Friday *6pm Great Vespers for Lazarus Saturday*
Saturday: *LAZARUS SATURDAY*
Sunday *Palm Sunday*
10:30am Divine Liturgy
Noon-1:30pm Breakfast

Congratulations and Happy Birthday to Alexis Solis (3/26). May God grant you many years!

The Service of Typika may be offered whenever there is no Divine Liturgy, or when one is unable to attend due to illness or incapacity, including weather. The text is available on the parish website: byzantinemilwaukee.com/typica-service/.

The Annunciation

Isodikon: Proclaim from day to day the salvation of our Lord. O Son of God who were incarnate of the Virgin, save us who sing to You: Alleluia!

Troparion: Today is the beginning of our salvation and the revelation of the mystery

that was planned from all eternity: the Son of God becomes the Son of the Virgin and Gabriel announces this grace. Let us join him in crying out to the Mother of God: Hail, O Woman full of grace! The Lord is with you.

Kontakion: Triumphant leader...

Hirmos: O Earth, proclaim the glad tidings of great joy! And you heavens, sing a hymn of praise to the glory of our God. Let no unclean hand touch God's living tabernacle: let the lips of the faithful sing without ceasing to the Mother of God the

words of the angel and repeat to her with joy: "Pure Virgin, you are indeed lifted up above the creatures. Hail! The Lord is with you"

Kinonikon: The Lord has chosen Zion; He has desired it for his dwelling.

Prokimenon: May your kindness, O Lord, be upon us, for we have hoped in you.

Stichon: Because he has regarded the lowliness of his handmaid, for, behold, henceforth all generations shall call me blessed.

Apostolic Reading: Heb 2:11-18

Alleluia: He shall come down like rain upon a fleece, like showers he shall gently fall upon the ground.

Stichon: His name shall be praised forever; as long as the sun, his name shall last.

Gospel: The Annunciation, Luke 1: 24-38

Lazarus Saturday

Hymns

Troparion (three times): O Christ God, when you raised Lazarus from the dead before the time of your Passion, you confirmed the future resurrection of all. We too, like the children of old, carry before you the symbols of victory and cry out to you, O Conqueror of death: "Hosanna in the highest! Blessed is he who comes in the name of the Lord!"

appeared to men on earth in his great generosity, becoming a sign of resurrection, and granting divine forgiveness to all.

Hirmos: Come, you Nations of the world, let us honor with hymns of glory the pure Theotokos, who carried the divine Fire in her womb, and yet was not bunt. Let us magnify her with constant hymns of praise!

Kontakion: Christ the Joy of all, the Truth, Light, Life, and Resurrection of the world,

Prokimenon: The Lord is my light and my Savior: whom shall I fear?

Stichon: The Lord is the Protector of my life: of whom shall I be afraid?

Apostolic Reading: Hebrews 12:28-13:8

Alleluia: The Lord is King, in splendor robed; robe is the Lord and girt about with strength.

Stichon: And he has made the world firm, not to be moved.

Gospel: John 11:1-45

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Coming Up

March 30 th	6pm Bridegroom Matins	April 3 rd	6pm Eulogy Service
April 1 st	6pm Vespers & Liturgy of St. Basil the Great for the Mystical Supper	April 5 th	(“Lamentations”) <i>PASCHA</i> 10am Divine Liturgy

Conventional Wisdom and the Lord’s

Listen, friend, it’s a dog-eat-dog world out there. You’ve got to do it to them before they do it to you. But it cannot be like that with you ...

Always remember the golden rule: those who have the gold, make the rules. But it cannot be like that with you ...

Remember: Never get mad. Get even. But it cannot be like that with you...

Take my advice, kid Don't make waves. You've got to go along to get along. Keep your eyes open and your mouth shut.

But it cannot be like that with you ...

Charity is fine, but business is business. Always, always, always buy low and sell high. But it cannot be like that with you ...

The drug users and the city scum they deserve what happens to them. We work

hard for what we’ve got nobody is doing us any favors. Let them do the same. It can be done. Hey, look: You got to take care of your own.

But it cannot be like that with you ...

Jesus’ admonition is almost a pleading: If you really understand Me and what I am about, if you really want to be My disciple, if you really seek to be worthy of My name, then you must see the world differently and respond to its challenges with a very different set of values. The world may try to justify vengeance rather than forgiveness, to glorify self-preservation over selflessness, to insist on preserving the system and convention for the sake of compassion and justice. But it cannot be like that with you.

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