

St. George Melkite-Greek Catholic Church

1617 West State Street Milwaukee, Wisconsin 53233–1246 *"An Eastern Church in communion with the Church of Rome"*

Rectory and Office: 414-342-1543 The Rt. Rev. Paul G. Frechette, Pastor Website: byzantinemilwaukee.com Facebook: fb.me/ByzantineMilwaukee

June 15, 2025 — Sunday of All Saints



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Divine Liturgy

Hymns

Troparion of the Resurrection (tone 8): O Merciful One, Who came down from on high and endured burial for three days in order to save us from suffering. O our Life and our Resurrection, glory to you.

Troparion of All Saints: O Christ God, your church clothed with the blood of Your martyrs all over the world, as with purple and fine linen, cries out to You: send Your mercy upon Your people, grant peace to Your fold and extend Your great compassion upon our souls.

St. George: O Great among the saints and glorious martyr, George, since you are a deliverer of captives, a doctor for the sick and a noble attendant to kings, intercede for us to Christ God, that he may save our souls!

Kontakion: O never failing Protectress of Christians and their ever-present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

Prokimenon:May your kindness, O Lord, be upon us, for we have hoped in you.Stichon:Exult, you just, in the Lord; praise from the upright is fitting.

Apostolic Reading: Heb 11:33-40; 12:1-2

Gospel: "Whoever acknowledges me before men", Mt 10:32-38; 19:27-30

Stewardship

Last Sunday: candles=\$5.00; donations=\$255.23; ordinary collections=\$442.00. Thanks for your generosity!

Owed to eparchy (assessment, retirement and medical insurance; last updated January 12, 2025): \$25,828.49.

Want to automate donations? One-time or monthly payments via **PayPal**: <u>byzantinemil-waukee.com/donate</u>. Use your bank's **online billpay** (payee information): St. George's Syrian Congregation · 1617 W State St · Milwaukee, WI 53233-1246; phone: (414) 342-1543; email: <u>info@byzantinemilwaukee.com</u>.

Prayer List

Please remember—All those who are sick and in need: Barb Moden (sister of Jan Taylor), Sandy Rabuse (godmother of Katerina Lessard), the Rebholz family, Eva Saseen (Theresa and Janelle Herro's niece), Geri Spankowski, Kathy Tomaz and John Zambo. For the people of the Middle East.

Schedule for This Week

Sunday: Second Sunday after Pentecost 10:30am Divine Liturgy

Congratulations and Happy Birthday to Cynthia Peterson Harden (6/21). May God grant you many years!

Their Death is More like Dreaming

We ought to honor the saints. They are Christ's friends, children and heirs of God. This is the teaching of the theologian and evangelist John: 'To all who received him ... the Word gave power to become children of God' (John 1:12). The Creator of all things is called in Scripture Lord of lords, King of kings, God of gods. The saints are precisely lords, kings and gods, not in their own nature but because they have become lords over themselves, they have ruled their passions, they have kept intact that image of God in which they were created. Indeed, the saints of their own choice are united to God, they have welcomed Him as a guest in their hearts, and by sharing with Him have become what He is by nature.

They have become God's servants, friends and children. The honor given to His faithful servants of which they are the witness is a test of our love for our Lord and theirs. He has found in them a spotless dwelling place and has performed his promise: 'I will make my abode among you ... and I will walk among you and will be your God' (Lev. 26:11-12).

It is of the saints that Scripture says: "The souls of the righteous are in the hand of God and the torment of death shall not touch them' (Wisd. 3:1). In fact, their death is more like dreaming than dying. God is life and light, and those who are in the hand of God are themselves life and ligsht. By means of the Spirit, God is dwelling in the bodies of the saints. Why then should we not honor the temple of the living God?

St. John of Damascus

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