



St. George Melkite-Greek Catholic Church
1617 West State Street Milwaukee, Wisconsin 53233-1246
"An Eastern Church in communion with the Church of Rome"

Rectory and Office: 414-342-1543
The Rt. Rev. Paul G. Frechette, Pastor

Website: byzantinemilwaukee.com
Facebook: fb.me/ByzantineMilwaukee

November 3, 2024 — Fifth Sunday after the Holy Cross



Icon of Healing Jairus' Daughter (Luke 8:41-56)

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Divine Liturgy

Hymns

Troparion of the Resurrection (tone 7): Through your Cross You destroyed death, You opened Paradise to the thief, and turned into joy the mourning of the ointment bearing women, and You ordered your Apostles to proclaim that You rose, O Christ God, Bestowing great mercy upon the world.

Troparion of St. George: O Great among the saints and glorious martyr, George, since you are a deliverer of captives, a doc-

tor for the sick and a noble attendant to kings, intercede for us to Christ God, that he may save our souls!

Kontakion: O never failing Protectress of Christians and their ever-present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

Prokimenon: The Lord will give strength to his people; the Lord will bless his people with peace.

Stichon: Give to the Lord, you Sons of God, give to the Lord glory and praise.

Apostolic Reading: Ephesians 2:14-22

Brethren, Christ is our peace. He it is who has made both [Jews and Gentiles] one, and has broken down the intervening wall of the enclosure, the enemy, in his flesh. He has voided the Law of commandments expressed in decrees, so that of the two he might create in himself one new man, and make peace, and reconcile both in one body to God through the cross, having destroyed their enmity within himself. And as he came, he announced the good tidings of peace to you who were far away, and of peace to those who were near: be-

cause through him we both have access in one Spirit to the Father. Therefore, you are now no longer strangers or foreigners, but citizens with the saints and members of God's household: you are built upon the foundation of the apostles and prophets (Cf. Is. 28:16) with Christ himself as the chief cornerstone. In him the whole structure is closely fitted together and grows into a temple holy in the Lord; in him you too are being built together into a dwelling place for God in the Spirit.

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Alleluia: It is good to give thanks to the Lord, to sing praises to your name, O Most High!

Stichon: To proclaim your kindness at dawn and your faithfulness throughout the night.

Gospel: The Rich Man and Lazarus, Lk 16:19-31

At that time, the Lord told this parable; “there was certain rich man who used to clothe himself in purple and fine linen, and who feasted every day in splendid fashion. And there was a certain poor man, named Lazarus, who lay at his gate, covered with sores, and longing to be filled with the crumbs that fell from the rich man’s table; even the dogs would come and lick his sores. And it came to pass that the poor man died and was borne away by the angels into Abraham’s bosom; but the rich man also died and was buried in hell. And lifting up his eyes, being in torments, he saw Abraham far off and Lazarus in his bosom. And he cried out and said, ‘Father Abraham have pity on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am tormented in this flame.’ But Abraham said to him, ‘Son, remember

you in your lifetime have received your good things, and Lazarus in like manner evil things; but now here he is comforted whereas you are tormented. And besides all that, between us and you a great gulf is fixed, so that those who wish to pass over from this side to you cannot, and they cannot cross from your side to us.’ And he said, ‘Then, father, I pray you to send him to my father’s house, for I have five brothers, that he may testify to them, lest they too come into this place of torments.’ And Abraham said to him, ‘They have Moses and the Prophets; let them listen to them.’ But he answered, ‘No father Abraham, but if someone from the dead goes to them, they will repent.’ But he said to him, ‘If they do not listen to Moses and the Prophets, they will not believe even if someone rises from the dead.’”

Stewardship

Last Sunday: fundraising=\$1421.00; donations=\$400.00; candles=\$7.00; ordinary collections=\$683.00. Thanks for your generosity!

Owed to eparchy (assessment, retirement and medical insurance; last updated May 5, 2024): \$18,504.57.

Want to automate donations? One-time or monthly payments via **PayPal**: byzantinemilwaukee.com/donate. Use your bank’s **online billpay** (payee information): St. George’s Syrian Congregation · 1617 W State St · Milwaukee, WI 53233-1246; phone: (414) 342-1543; email: info@byzantinemilwaukee.com.

Middle Eastern Dinner

Thank you to everyone who helped make the Middle Eastern Dinner a success!

November 3, 2024 — Fifth Sunday after the Holy Cross

Prayer List

Please remember—All those who are sick and in need: Barb Moden (sister of Jan Taylor), Eva Nora (niece of the Noras), Sandy Rabuse (godmother of Katerina Lessard), the Rebholz family, Ken Schmidt (brother-in-law of Brian Harden), Eva Saseen (Theresa and Janelle Herro's niece), Jan Taylor, Kathy Tomaz and John Zambo. For those we have been asked to pray for: Justin & Krysten Hager (Jan Taylor). For those who have died: M.J. Harden (sister of Brian Harden) and Ken Gotz (uncle of Benjamin Neumann). For the people of the Middle East. For the people affected by Hurricanes Helene and Milton.

Schedule for This Week

Friday: *Synaxis of the Archangels Michael and Gabriel and all the Heavenly Powers*

Sunday: *Eighth Sunday after the Holy Cross*
10:30am Divine Liturgy

COVID-19

According to the Milwaukee Health Department, the best way to stop the community spread of COVID-19 is to take preventative action to protect yourself and others: get vaccinated and boosted when you are eligible, wear a mask in public spaces, wash your hands often and practice physical distancing.

More information is available from the health department: [city.milwaukee.gov/coronavirus](https://www.city.milwaukee.gov/coronavirus)

Two Miracles Attest that Jesus is the Resurrection and Life

Christ foreknew His mystery, even before the foundations of the world. It was in the last ages of the world that He arose for the inhabitants of earth. Having borne the sin of the world, He abolished both it and death, which is its consequence and was brought upon us by its means. He plainly said, "I am the resurrection and the life," and "he who believes in me has everlasting life, and shall not come into judgment, but has passed from death unto life." We will see this fulfilled in facts. The ruler of the synagogue of the Jews came near and, embracing the Savior's knees, begged Him to deliver his daughter from the bonds of death. Look, she already was brought

down to this and was in extreme danger! The Savior consented and set out with him. He was even hurrying on to the house of the one who invited Him and was aware that what was being done would profit many of those who followed Him and would also be for His own glory. On the way, He saved the woman who was the victim of a severe and incurable malady. No one could stop her issue of blood that ruined the art of physicians. No sooner had she touched the hem in faith, than He immediately healed her. A miracle so glorious and revealed was, so to speak, the work merely of Christ's journey. St. Cyril of Alexandria

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