

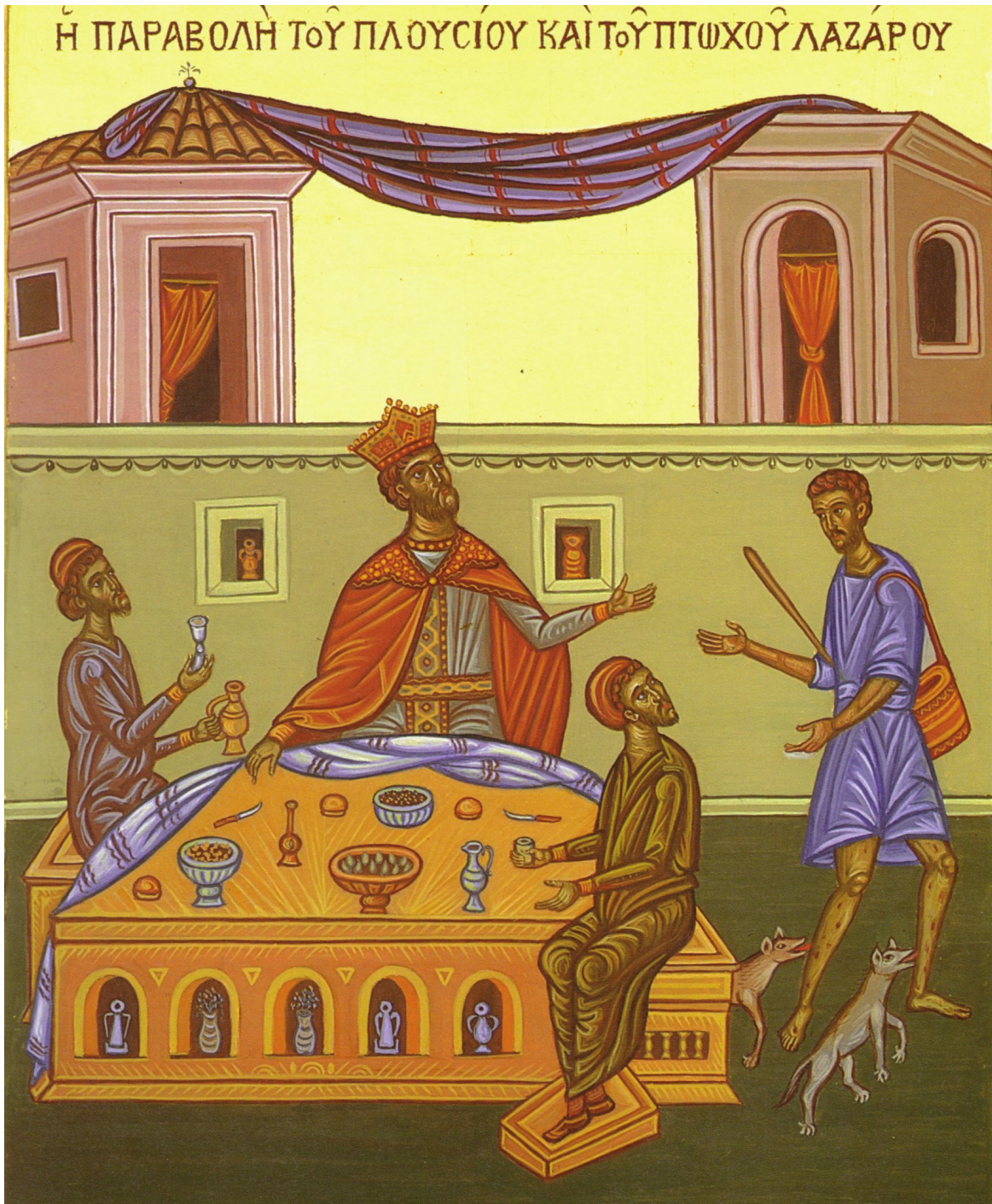


St. George Melkite-Greek Catholic Church
1617 West State Street Milwaukee, Wisconsin 53233-1246
"An Eastern Church in communion with the Church of Rome"

Rectory and Office: 414-342-1543
The Rt. Rev. Paul G. Frechette, Pastor

Website: byzantinemilwaukee.com
Facebook: fb.me/ByzantineMilwaukee

October 20, 2024 — Sixth Sunday after the Holy Cross



Icon of the Rich Man and Lazarus (Luke 16:19-31)

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Divine Liturgy

Hymns

Troparion of the Resurrection (tone 5):
Let us O Faithful, praise and worship the Word coeternal with the Father and the Spirit, born of the Virgin for our salvation.

For He has willed to be lifted in the flesh upon the Cross, and to endure death, and to raise the dead by his glorious Resurrection.

Troparion of St. George: O Great among the saints and glorious martyr, George, since you are a deliverer of captives, a doc-

tor for the sick and a noble attendant to kings, intercede for us to Christ God, that he may save our souls!

Kontakion: O never failing Protectress of Christians and their ever-present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

Prokimenon: You, O Lord, will keep us and preserve us always from this generation.

Stichon: Save me, O Lord, for there is no longer any holy man, for truthfulness has vanished from among the children of men.

Apostolic Reading: Gal. 6: 11-18

BRETHREN, see with what large letters I am writing to you with my own hand! All those who want to please in a human way are forcing you to be circumcised merely to avoid persecution because of the cross of Christ. For not even the circumcised observe the Law: but they want you to be circumcised that they may boast of your subjection to external rites. But as for me, God forbid that I should glory save in the cross of our Lord Jesus Christ, through whom

the world is crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision but a new creation is of any account. And whoever follow this rule, peace and mercy be upon them and on God's Israel. From now on, let no man give me trouble, for I bear the marks of the Lord Jesus in my body. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Alleluia: Your favor, O Lord, I will sing forever; from generation to generation, my mouth will proclaim your fitfulness.

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Stichon: For you have said, "My kindness is established forever." In heaven you have confirmed your faithfulness.

Gospel: Gerasene Demoniac, Lk 8:27-39

At that time, when Jesus came to the country of the Gerasenes there met Him a certain man from the town who for a long time was possessed by a devil, and wore no clothes, and lived in the tombs, not in a house. And when he saw Jesus, he fell down before Him, and crying out with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I pray You, do not torment me." For he was forcing the unclean spirit to go out from the man. For many times it had laid hold of him; and he was bound with chains and ropes, and kept under guard, but he would break the bonds asunder, and be driven by the devil into the wilderness. And Jesus asked him, saying, "What is your name?" And he said, "Legion," because many devils had entered into him. And they begged Him not to command them to depart into the abyss. Now a herd of many swine was there, feeding on the mountainside. And they kept begging Him to give them leave to enter into them.

And He did. And the devils came out from the man and entered into the swine; and the herd rushed down the cliff into the lake and were drowned. And when the swineherds saw what had happened, they fled and reported it in the town and in the country; and people came out to see what had happened. And they came to Jesus, and found the man from whom the devils had gone out sitting at His feet, clothed and in his right mind; and they were afraid. And those also who had seen it reported to them how the demoniac had been saved. And all the people of the Gerasene district asked Him to go away; for they were seized with great fear. And He got into a boat and went back. But the man from whom the devils had gone out prayed Him that he might remain with Him. But Jesus sent him away, saying, "Return to your house, and tell all that God has done for you." And he left, proclaiming throughout the whole town all that Jesus had done for him.

Middle Eastern Dinner: NEXT SUNDAY

Noon–1:30pm, \$15.00 standard dinner

Our tempting menu includes: kafta (beef, parsley, onion, spices), riz bi djaaj (chicken, rice, spices), hummus and middle-eastern salad.

Your tempting sweet treats and savory items are needed for the bakery table! Syrian-Lebanese especially appreciated. Please include a note with a description of donated bakery item and suggested sale price (round dollars only). Just drop off your bakery at the table before Divine Liturgy that Sunday. See for Sarah Brickus or Katie Kasper with questions or if you are able to help.

Stewardship

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Owed to eparchy (assessment, retirement and medical insurance; last updated May 5, 2024): \$18,504.57.

Want to automate donations? One-time or monthly payments via **PayPal**: byzantinemilwaukee.com/donate. Use your bank's **online billpay** (payee information): St. George's Syrian Congregation · 1617 W State St · Milwaukee, WI 53233-1246; phone: (414) 342-1543; email: info@byzantinemilwaukee.com.

Prayer List

Please remember—All those who are sick and in need: Barb Moden (sister of Jan Taylor), Eva Nora (niece of the Noras), Sandy Rabuse (godmother of Katerina Lessard), the Rebholz family, Ken Schmidt (brother-in-law of Brian Harden), Eva Saseen (Theresa and Janelle Herro's niece), Jan Taylor, Kathy Tomaz and John Zambo. For those we have been asked to pray for: Justin & Krysten Hager (Jan Taylor). For those who have died: Monica Zambo and M.J. Harden (sister of Brian Harden). For the people of the Middle East. For the people affected by Hurricanes Helene and Milton.

Schedule for This Week

Wednesday: *Hieromartyr James, First Bishop of Jerusalem*

Saturday: *Great-martyr Demetrios*

Sunday: *Seventh Sunday after the Holy Cross*

10:30am Divine Liturgy

Noon–1:30pm Middle Eastern Dinner

COVID-19

According to the Milwaukee Health Department, the best way to stop the community spread of COVID-19 is to take preventative action to protect yourself and others: get vaccinated and boosted when you are eligible, wear a mask in public spaces, wash your hands often and practice physical distancing.

More information is available from the health department: city.milwaukee.gov/coronavirus

The Rich Man vs. Lazarus

Lazarus, the beggar, is called by his name because he was a saint, but the man who is rich and proud is not deemed worthy of a name. The meaning of Lazarus' name is *boethoumenos*, one who has been helped; he is not a helper, but one who has been helped. He was a poor man and, in his poverty, the Lord came to his assistance. "Who lay at his gate, covered with sores." The rich man, in purple splendor, is not

accused of being avaricious, nor of carrying off the property of another, nor of committing adultery, nor, in fact, of any wrongdoing; the evil alone of which he is guilty is pride. Most wretched of men, you see a member of your own body lying there outside at your gate, and have you no compassion? If the precepts of God mean nothing to you, at least take pity on your own plight, and be in fear lest you

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become such as he. Why do you save what is superfluous to your pleasures? Give in alms to your own member what you waste. I am not telling you to throw away your wealth. What you throw out, the crumbs from your table, offer as alms.

“Who lay at his gate.” He was lying at the gate in order to draw attention to the cruelty paid to his body and to prevent the rich man from saying, “I did not notice him; he was in a corner; I could not see him; no one announced him to me.” He

lay at the gate; you saw him every time you went out and every time you came in. When your throngs of servants and clients were attending you, he lay there full of ulcers. If your eyes disdained to look upon putrid flesh, did not your ears, at least, hear his plea? “Who lay at his gate, covered with sores.” He did not have just one sore, his whole body was sores, so that the magnitude of his suffering might arouse your utmost compassion.

St. Jerome

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