



## St. George Melkite-Greek Catholic Church

1617 West State Street Milwaukee, Wisconsin 53233-1246

*"An Eastern Church in communion with the Church of Rome"*

Rectory and Office: 414-342-1543  
The Rt. Rev. Paul G. Frechette, Pastor

Website: [byzantinemilwaukee.com](http://byzantinemilwaukee.com)  
Facebook: [fb.me/ByzantineMilwaukee](https://fb.me/ByzantineMilwaukee)

**June 30, 2024 — Sixth Sunday after Pentecost**



*Icon of the Healing a Paralytic (Matthew 9:1-8)*

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### Divine Liturgy

#### Hymns

**Troparion of the Resurrection (tone 5):**  
Let us O Faithful, praise and worship the Word coeternal with the Father and the Spirit, born of the Virgin for our salvation. For He has willed to be lifted in the flesh upon the Cross, and to endure death, and to raise the dead by his glorious Resurrection.

**Troparion of St. George:** O Great among the saints and glorious martyr, George, since you are a deliverer of captives, a doc-

**Prokimenon:** May your kindness, O Lord, be upon us, for we have hoped in you.

*Stichon:* Exult, you just, in the Lord; praise from the upright is fitting.

**Apostolic Reading:** 1 Corinthians 4:9-16

Brethren, I think God has set forth us the apostles last of all, as men doomed to death, so that we would become a spectacle to the world, and to angels, and to men. We are fools for Christ, but you are wise in Christ! We are weak, but you are strong! You are honored, but we are without honor! To this very hour, we hunger and thirst, and we are naked and buffeted and have no fixed home. And we labor, working with our own hands. We are re-

**Alleluia:** O God, you granted me retribution and made peoples subject to me and saved me from my raging enemies.

*Stichon:* Therefore, I will proclaim you, O Lord, among the nations, and I will sing praise to your name.

**Gospel:** Healing of the Paralytic, Mt 9:1-8

tor for the sick and a noble attendant to kings, intercede for us to Christ God, that he may save our souls!

**Kontakion:** O never failing Protectress of Christians and their ever-present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

viled and we bless, we are persecuted and we bear with it, we are maligned and we console; we have become as the refuse of this world, the scum of all until this present time. I write these things, not to put you to shame, but to admonish you as my dearest children. For although you have ten thousand tutors in Christ, you have not many fathers. Therefore, I beg you, be imitators of me, as I am of Christ.

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At that time, getting into a boat, Jesus crossed over and came to his own town. And behold, they brought to him a paralytic lying on a pallet. And Jesus, seeing their faith, said to the paralytic, "Take courage, son; your sins are forgiven you." And behold, some of the Scribes said within themselves, "This man blasphemes." And Jesus, knowing their thoughts, said, "Why do you harbor evil thoughts in your hearts? For which is eas-

ier, to say, 'Your sins are forgiven you,' or to say, 'Arise, and walk'? But that you may know that the Son of Man has power on earth to forgive sins" then he said to the paralytic "Arise, take up your pallet and go to your house." And he arose, and went away to his house. But when the crowds saw it, they were struck with fear, and glorified God who had given such power to men.

**Stewardship**

Last Sunday: donations=\$96.07; ordinary collections=\$435.00. Thanks for your generosity!

Owed to eparchy (assessment, retirement and medical insurance; last updated May 5, 2024): \$18,504.57.

Want to automate donations? One-time or monthly payments via **PayPal**: [byzantinemilwaukee.com/donate](https://byzantinemilwaukee.com/donate). Use your bank's **online billpay** (payee information): St. George's Syrian Congregation · 1617 W State St · Milwaukee, WI 53233-1246; phone: (414) 342-1543; email: [info@byzantinemilwaukee.com](mailto:info@byzantinemilwaukee.com).

**Prayer List**

Please remember—All those who are sick and in need: M.J. Harden and Ken Schmidt (sister and brother-in-law of Brian Harden), Barb Moden (sister of Jan Taylor), Eva Nora (niece of the Noras), Sandy Rabuse (godmother of Katerina Lessard), the Rebholz family, Eva Saseen (Theresa and Janelle Herro's niece), Jan Taylor, Kathy Tomaz and John Zambo. For those we have been asked to pray for: Justin & Krysten Hager (Jan Taylor).. For the people of the Middle East.

**Schedule for This Week**

- Monday:** *Wonderworkers Cosmas and Damian*
- Tuesday:** *Deposition of the Mantle of the Mother of God at Blachernae*
- Sunday:** *Seventh Sunday after Pentecost*  
10:30am Divine Liturgy

**Congratulations and Happy Birthday** to Ralph Audi (7/5). May God grant you many years!

**Travel Impacts of the Republican National Convention**

Due to the upcoming Republican National Convention (RNC), expect significant travel disruptions around downtown Milwaukee from **July 14<sup>th</sup>** to **July 18<sup>th</sup>**. Although the

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church is outside the security perimeters and the stated time range should not affect Sunday services, increased traffic and potential road closures starting **the evening of July 14<sup>th</sup>** may affect your travel. Please plan accordingly and allow extra time for your journey. For detailed information on the security perimeters and restrictions, visit [city.milwaukee.gov/RNC/FAQ](http://city.milwaukee.gov/RNC/FAQ).

### **COVID-19**

According to the Milwaukee Health Department, the best way to stop the community spread of COVID-19 is to take preventative action to protect yourself and others: get vaccinated and boosted when you are eligible, wear a mask in public spaces, wash your hands often and practice physical distancing.

More information is available from the health department: [city.milwaukee.gov/coronavirus](http://city.milwaukee.gov/coronavirus)

### **Rise and Walk**

It is easier said than done. Whether the sins of the paralytic were forgiven, only He who forgave them knew for sure. "Arise and walk." Both he who arose and those who saw him arise were able to vouch for this. Hence there is a bodily sign in order to demonstrate a spiritual sign, though its impact is to curb the imperfections of body and soul. And we are given an understanding of sin and many bodily weaknesses to come. Perhaps, too, sins are forgiven first, so that with the causes of infirmity removed health may be restored.

*St. Jerome*

Furthermore, so it could be understood that He was in a body and that He could forgive sins and restore health to bodies,

Jesus said, "That you may know that the Son of Man has power on earth to forgive sins," then He said to the paralytic, "Arise, take up your pallet." He could have simply said "Arise," but since the reason for doing every work had to be explained, He added, "Take up your pallet and go home." First He granted remission of sins; next He showed His ability to restore health. Then, with the taking up of the pallet, He made it clear that bodies would be free from infirmity and suffering; lastly, with the paralytic's return to his home, He showed that believers are being given back the way to paradise from which Adam, the parent of all, who became profligate from the stain of sin, had proceeded.

*St. Hilary of Pottiers*

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