



St. George Melkite-Greek Catholic Church
1617 West State Street Milwaukee, Wisconsin 53233-1246
"An Eastern Church in communion with the Church of Rome"

Rectory and Office: 414-342-1543
The Rt. Rev. Paul G. Frechette, Pastor

Website: byzantinemilwaukee.com
Facebook: [fb.me/ByzantineMilwaukee](https://www.facebook.com/ByzantineMilwaukee)

April 9, 2023 — Holy Resurrection



The Resurrection of Our Lord and Savior Jesus Christ (Pascha)

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Divine Liturgy

Intention: Happy and eternal repose of the soul of CATHERINE Genua (req. by Anne Marie Kevilly)

Hymns

Troparion: Christ is risen from the dead and by His death He has trampled upon death; and has given life to those who were in the tomb.

Christos anesti ek nekron thanato thanaton patissas; kai tis en tis mnimassis zoin charisamenos. (Greek)

Al Meseehu qam im bainil amwat wa watal mawt a bil mawat; Wa wahhab el hayat li ladeena fil kubur. (Arabic)

Hypacoi: Mary and her companions went forth before dawn. They found the stone rolled away from the tomb and heard the angel say, "Why do you seek Him as a man among the dead, when He is in eternal splendor? Behold, the shroud is laid aside. Hasten and proclaim to the world that the Lord is risen and has put Death to death, for He is the Son of God, the Savior of mankind.

Kontakion: Though You went down in the tomb, O immortal One, You overthrew the power of Hades and rose victorious, O Christ God. You greeted the ointment bearing women, saying "Rejoice!" You gave peace to Your apostles, and to those who had Fallen resurrection.

Anti-Trisagion: All of you who have been baptized into Christ, have put on Christ, Alleluia.

Hirmos: The Angel cried to the one who is full of grace, Hail, O immaculate Virgin, Hail again, for your Son is risen from the tomb on the third day. Shine, shine, O New Jerusalem, for the glory of the Lord has shown upon you. Rejoice and be glad O Sion, and you O Pure One, O Mother of God, exalt in the Resurrection of your Son.

Kinonikon: Receive the Body of Christ and drink the Source of Immortality. Alleluia.

Prokimenon: This is the day the Lord has made: let us be glad and rejoice in it!

Stichon: Give praise to the Lord, for he is good, for his mercy endures forever.

Apostolic Reading: Acts 1:1-9

In the preceding book, Theophilus, I was concerned with everything Jesus did and taught from the beginning, until the day he was taken up, after giving command-

ments through the Holy Spirit to the apostles he had chosen. To them also he showed himself alive after his passion by many proofs, appearing to them during

April 9, 2023 — Holy Resurrection

forty days and speaking about God's kingdom. And while eating with them, he told them not to leave Jerusalem, but to wait for the Father's promise, "of which you have heard," he said, "by my mouth. For while John baptized with water, you shall be baptized in the Holy Spirit within a few days."

Now, those gathered there questioned him, asking, "Lord, is it now that you will

Alleluia: You shall arise and have mercy upon Sion, for the time to pity her, the right time has come.

Stichon: The Lord has looked down from heaven upon all the sons of men.

Gospel: John 1:1-17

Gospel of Pascha: John 1: 1-17 page 11 (In the beginning was the Word)

In the beginning was the Word, and the Word was with God; and the Word was God. He was in the beginning with God. All things were made through him, and without him was made nothing that has been made. In him was life, and the life was the light of men. And the light shines in the darkness; and the darkness grasped it not. There was a man, one sent from God, whose name was John. This man came as a witness, to bear witness concerning the light, that all might believe through him. He was not himself the light, but was to bear witness to the light. It was the true light that enlightens every man who comes into the world. He was in the world, and the world was made through

restore the kingdom to Israel?" But he answered them, "It is not for you to know the times or the proper moments the Father has set by his own authority. But you shall receive power when the Holy Spirit comes upon you, and you shall be witnesses to me in Jerusalem, and in Judea and Samaria, and even to the very ends of the earth."

him, and the world knew him not. He came to his own, and his own received him not. But to as many as received him he gave the power of becoming children of God; to those who believe in his name: who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelled among us. And we saw his glory (glory as of the only-begotten of the Father) full of grace and of truth. John bore witness concerning him, and cried, "This was the one of whom I said, 'He who is to come after me has been set above me, because he was before me.'" And of his fullness we have all received, grace for grace. For the Law was given through Moses; grace and truth came through Jesus Christ.

April 9, 2023 — Holy Resurrection

Paschal Greeting

The Paschal greeting is a custom among Eastern Christians, consisting of a greeting and response. Instead of “hello” or its equivalent, one is to greet another person with “Christ is risen!” The response is “He is truly risen!” This greeting is used during liturgical services and informally at other times, starting with the feast of Pascha and lasting until Ascension, the period known as Paschaltide:

English	Christ is risen! He is truly risen!
Greek	Christos Anesti! Alithos Anesti!
Arabic	Al-Maseehu Qam! Haqqan Qam!
Church Slavonic	Hristos voskrese! Voistinu voskrese!

Stewardship

Last Sunday: fundraising=\$934.00; candles=\$6.00; stole offerings=\$25.00; bookstore=\$30.00; donations=\$250.00; ordinary collections=\$756.00. Thanks for your generosity! Thank you to everyone who helped or donated for the pancake brunch!

Owed to eparchy (assessment, retirement and medical insurance; last updated January 29, 2023): \$37,136.

Want to automate donations? One-time or monthly payments via **PayPal**: byzantinemilwaukee.com/donate. Use your bank’s **online billpay** (payee information): St. George’s Syrian Congregation · 1617 W State St · Milwaukee, WI 53233-1246; phone: (414) 342-1543; email: info@byzantinemilwaukee.com.

Second Collection for Earthquake Relief

We collected \$400 in total for earthquake relief through the eparchial Shepherd’s Care collection. Donations can still be made directly to the eparchy by check or credit card: <https://melkite.org/eparchy/bishops-appeal-for-the-syria-relief-fund>

Prayer List

Please remember—All those who are sick and in need: Barb Moden (sister of Jan Taylor), Eva Nora (niece of the Noras), Joe Radanovich, the Rebholz family, Eva Saseen (Theresa and Janelle Herro’s niece), Jan Taylor, Kathy Tomaz, Espe Villasensor, John Zambo and Kathy Zambo. For those we have been asked to pray for: Justin & Krysten Hager (Jan Taylor). For those who have died: Alice Herro, Carl Wallenmeyer (Jan Taylor), George Baho, Dean Twist (uncle of Lucas Jain) and Bob Peterson. For all those living and deceased who have suffered in the recent earthquakes.

Schedule for This Week

Monday: *Start of Bright Week*
Sunday: *St. Thomas Sunday*
10:30am Divine Liturgy

April 9, 2023 — Holy Resurrection

COVID-19

According to the Milwaukee Health Department, the best way to stop the community spread of COVID-19 is to take preventative action to protect yourself and others:

- Get a COVID-19 vaccine as soon as you can (city.milwaukee.gov/CovidVax). Vaccines are safe and readily available at walk-in clinics throughout the community for anyone over the age of six months old.
- Wear a mask that covers your nose and mouth to help protect yourself and others, and stay at least 6 feet apart from others who don't live with you.
- Avoid crowds and poorly ventilated indoor spaces, and improve ventilation whenever possible.
- Wash your hands often with soap and water. Use hand sanitizer if soap and water aren't available.

More information is available from the health department: city.milwaukee.gov/coronavirus

The Appearance of the Risen Christ

Christ the Resurrector will appear in the heights with glory. He will bring the dead to life and raise those in the graves. The children of Adam, who were made of earth, will all arise together and give praise to the Resurrector of the dead.

Let not your hearts be sad, you mortals. The Lord's day shall come and He will awaken and gladden us who have reposed. 'Those who have kept the law shall be roused before the Lord, and the angels shall rejoice in the day of resurrection. Let not your souls be sorrowful, you who were redeemed by the cross and called into the kingdom. The Lord's day shall come; He will give voice to the deceased and the dead will arise and give Him praise.

Let us glorify and worship Jesus, the Word of God, who, according to His love, came to save us by His cross and is coming

again to resurrect Adams children in the great day when His majesty shall shine forth.

Grieve not, you mortals, over your corruption. Christ the King shall shine forth from on high; He who is omnipotent shall beckon and thus raise the dead from their graves, and clothe them with glory in his kingdom. If death has reigned and laid waste to our nature because Adam sinned and violated the commandment, then shall we not be justified and saved all the more by the sufferings of Christ who has vanquished death and vindicated our nature?

Our Lord has granted the deceased hope and consolation, for He Himself rose from the grave, vanquished death, promised resurrection and life, and bestowed great blessings on Adam and all his children.

April 9, 2023 — Holy Resurrection

Praise and glory to the Father who created us, to the Son who saved us by His cross, and to the Holy Spirit, the Comforter, to the all-praised and incomprehensible Trinity who raises the dead and clothes their bodies with glory.

St. Ephrem the Syrian

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