



## St. George Melkite-Greek Catholic Church

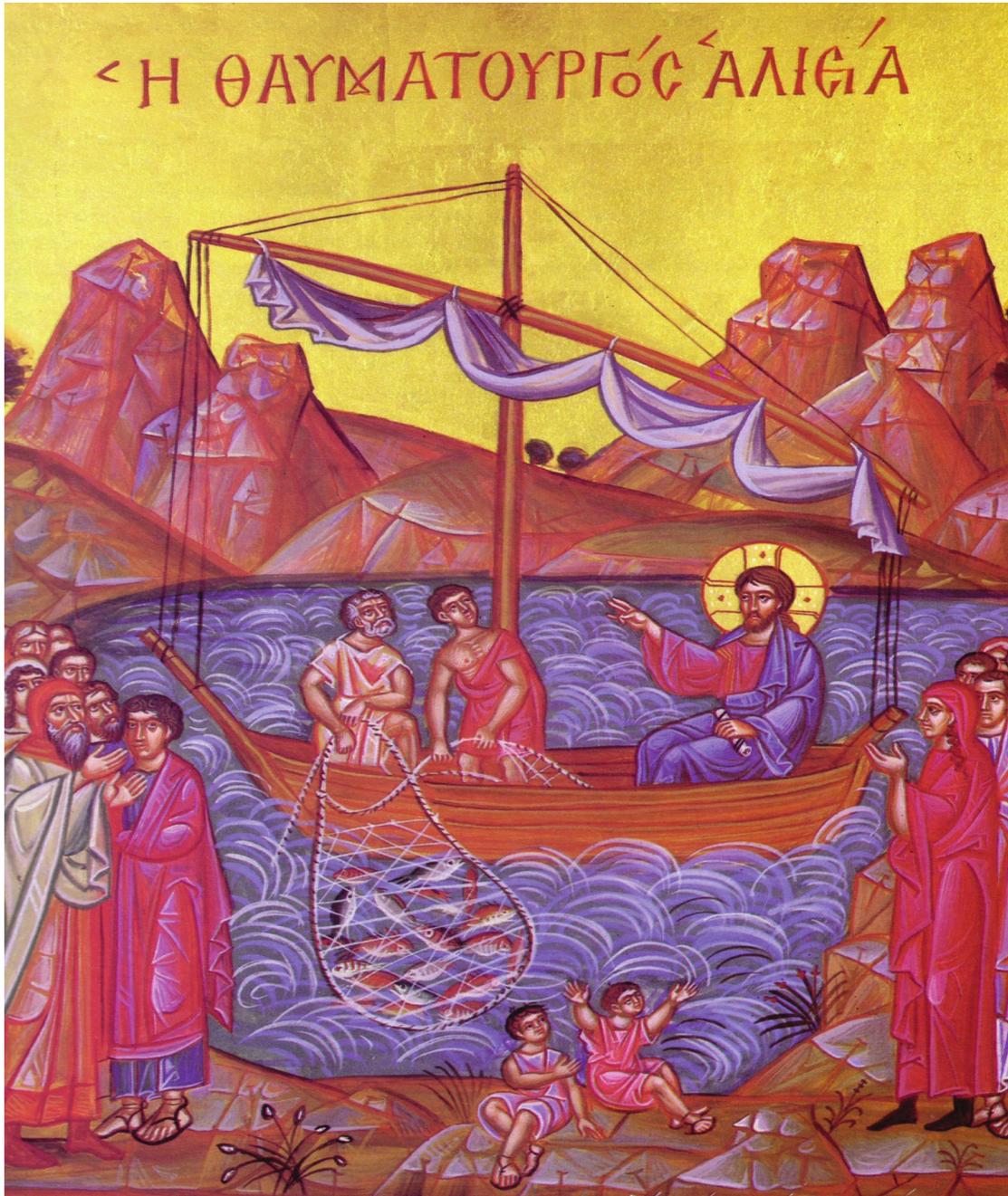
1617 West State Street Milwaukee, Wisconsin 53233-1246

*"An Eastern Church in communion with the Church of Rome"*

Rectory and Office: 414-342-1543  
The Rt. Rev. Paul G. Frechette, Pastor

Website: [byzantinemilwaukee.com](http://byzantinemilwaukee.com)  
Facebook: [fb.me/ByzantineMilwaukee](https://fb.me/ByzantineMilwaukee)

**September 25, 2022 — First Sunday after the Holy Cross**



*Icon of the Great Catch of Fish*

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### Divine Liturgy

**Intention:** Happy and eternal repose of the soul of Fr. PHILARET Littlefield (req. by The Family of June and Herschel Wells of London, Kentucky)

#### Hymns

**Troparion of the Resurrection (tone 7):** Through your Cross You destroyed death, You opened Paradise to the thief, and turned into joy the mourning of the ointment bearing women, and You ordered your Apostles to proclaim that You rose, O Christ God, Bestowing great mercy upon the world.

**Troparion of St. George:** O Great among the saints and glorious martyr, George, since you are a deliverer of captives, a doc-

tor for the sick and a noble attendant to kings, intercede for us to Christ God, that he may save our souls!

**Kontakion:** O never failing Protectress of Christians and their ever-present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

**Prokimenon:** Make vows to the Lord your God and fulfill them: let all round about Him bring gifts to the awesome Lord!

*Stichon:* God is renowned in Judah; in Israel, great is his name.

**Apostolic Reading:** 2 COR 6:16-18; 7:1

Brethren, you are the temple of the living God, as God says, I will be their God and they shall be my people. Wherefore, come out from among them, be separated, says the Lord, and touch not an unclean thing; and I will welcome you in, and will be a

Father to you, and you shall be my sons and daughters, says the Lord almighty,

Having therefore these promises, beloved, let us cleanse ourselves from all defilement of the body and of the spirit, perfecting sanctity in the fear of God.

**Alleluia:** Come; let us rejoice in the Lord! Let us sing joyfully to God our Savior!

*Stichon:* Let us greet His presence with thanksgiving; let us joyfully sing psalms to Him.

**Gospel:** Miraculous Catch, Lk 5:1-11

At that time Jesus was standing by the Lake of Gennesaret. And he saw two boats

moored by the lake, but the fishermen had left them and were washing their nets.

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And getting into one of the boats, the one that was Simon's, he asked him to put out a little from the land. And sitting down, he began to teach the crowds from the boat. But when he had stopped speaking, he said to Simon, "Put out into the deep, and lower your nets for a catch." And Simon answered and said to him, "Master, the whole night through we have toiled and have taken nothing; but at your word I will lower the net." And when they had done so, they caught a great number of fishes, but their net was breaking. And they called to their comrades in the other

boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw this, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord," For he and all who were with him were amazed at the catch of fish they had made; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you shall catch men." And when they had brought their boats to land, they left all and followed him.

### TODAY

Noon–5pm, **Doors Open Milwaukee** at St. George, free

Help give tour or simply greet visitors for as long as you're able. Even long-time parishioners might learn something by listening in on a tour or by taking a closer look of what is in the church! Contact Benjamin Neumann for more information.

Noon–1:30pm, **Middle Eastern Dinner**, \$15.00 standard dinner

Our tempting menu includes: kafta (beef, parsley, onion, spices) riz bi Djaaj (chicken, rice, spices), hummus and middle-eastern salad.

Your tempting sweet treats and savory items are needed for the bakery table! Syrian-Lebanese especially appreciated. Please include a note with a description of donated bakery item and suggested sale price (round dollars only). Just drop off your bakery at the table before Divine Liturgy that Sunday. See for Alison Sedlak or Gabrielle Diffenbaugh with questions or if you are able to help.

### Stewardship

Last Sunday: fundraising=\$40.00; donations=\$89.15; ordinary collections=\$309.00.

Thanks for your generosity!

Owed to eparchy (assessment, retirement and medical insurance; last updated September 18, 2022): \$42,109.

Want to automate donations? One-time or monthly payments via **PayPal**: [byzantinemilwaukee.com/donate](https://byzantinemilwaukee.com/donate). Use your bank's **online billpay** (payee information): St. George's Syrian Congregation · 1617 W State St · Milwaukee, WI 53233-1246; phone: (414) 342-1543; email: [info@byzantinemilwaukee.com](mailto:info@byzantinemilwaukee.com).

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### Prayer List

Please remember—All those who are sick and in need: Alice Herro\*, Nick Langenfeld, Barb Moden (sister of Jan Taylor), Eva Nora (niece of the Noras), Bob Peterson, Joe Radanovich, the Rebholz family, Eva Saseen (Theresa and Janelle Herro's niece), Jan Taylor, Kathy Tomaz, John Zambo and Kathy Zambo. For those we have been asked to pray for: Justin & Krysten Hager (Jan Taylor) and Carl Wallenmeyer (Jan Taylor).

\* Please particularly remember Alice Herro who has been having health issues recently.

### Schedule for This Week

**Monday:** *Rest of Apostle John the Theologian*

**Saturday:** *Protection of the Mother of God*

**Sunday:** *Second Sunday after the Holy Cross*

10:30am Divine Liturgy

### COVID-19

According to the Milwaukee Health Department, the best way to stop the community spread of COVID-19 is to take preventative action to protect yourself and others:

- Get a COVID-19 vaccine as soon as you can ([city.milwaukee.gov/CovidVax](http://city.milwaukee.gov/CovidVax)). Vaccines are safe and readily available at walk-in clinics throughout the community for anyone over the age of six months old.
- Wear a mask that covers your nose and mouth to help protect yourself and others, and stay at least 6 feet apart from others who don't live with you.
- Avoid crowds and poorly ventilated indoor spaces, and improve ventilation whenever possible.
- Wash your hands often with soap and water. Use hand sanitizer if soap and water aren't available.

More information is available from the health department: [city.milwaukee.gov/coronavirus](http://city.milwaukee.gov/coronavirus)

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### Christ Continues to Catch People in the Nets of Preaching

He told Simon and his companions to sail off a little from the land and to let down the net for a catch. But they replied that they had been toiling the whole night and had caught nothing. However, in the name of Christ, they let down the net, and immediately it was full of fish. By a visible sign and by a miraculous type and repre-

sentation, they were fully convinced that their labor would be rewarded, and the zeal displayed in spreading out the net of the gospel teaching would be fruitful. Within this net they should most certainly catch the shoals of the heathen.

But note that neither Simon nor his companions could draw the net to land.

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Speechless from fright and astonishment for their wonder had made them mute, they beckoned to their partners, to those who shared their labors in fishing, to come and help them in securing their prey. For many have taken part with the holy apostles in their labors, and still do so, especially those who inquire into the meaning of what is written in the holy Gospels. Yet besides them there are also others: the

pastors and teachers and rulers of the people, who are skilled in the doctrines of truth. For the net is still being drawn, while Christ fills it, and calls to conversion those who, according to the Scripture phrase, are in the depths of the sea, that is to say, those who live in the surge and waves of worldly things.

*St. Cyril of Alexandria*

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