

St. George Melkite-Greek Catholic Church

1617 West State Street Milwaukee, Wisconsin 53233-1246

"An Eastern Church in communion with the Church of Rome"

Rectory and Office: (414) 342-1543

The Rt. Rev. Paul G. Frechette, Pastor

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August 8, 2021 — Eleventh Sunday after Pentecost



Icon of the Unforgiving Servant

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Divine Liturgy

Livestreams and recordings of services on the parish's Facebook page: [facebook.com/pg/ByzantineMilwaukee/videos/](https://www.facebook.com/pg/ByzantineMilwaukee/videos/). An account is not needed.

Intention: Happy and eternal repose of the soul of Charles Tahan (req. by Eamon and Ester Doherty)

Hymns

Troparion of the Resurrection (Tone 2): When you descended to death, O Immortal Life, You destroyed Hades by the splendor of your Divinity, and when you raised the dead from under the ground, all the Powers of heaven cried out: O Christ our God, the giver of life, glory to you.

Troparion of St. George: O Great among the saints and glorious martyr, George, since you are a deliverer of captives, a doc-

tor for the sick and a noble attendant to kings, intercede for us to Christ God, that he may save our souls!

Kontakion: O Christ God, you were transfigured on the Mountain, and your disciples saw as much of your glory as they could hold, so that seeing You crucified they would know You had willed to suffer your passion and would proclaim to the world that You as verily the Reflection of the Father.

Prokimenon: My strength and my courage is the Lord, and He has been my Savior.

Stichon: The Lord has chastised me through his teaching, yet He has not delivered me to death.

Apostolic Reading: I Cor 9:2-12

BRETHREN, you are the seal set upon my apostleship in the Lord. My defense against those who question me is this: Have we not a right to eat and to drink? Have we not a right to take around with us a sister woman, as do the other apostles, and the brethren of the Lord, and Cephas? Or is it only Barnabas and I who have not the right of exemption from manual labor? What soldier ever serves at his own expense? Who plants a vineyard and does not eat of its fruit? Who tends the flock and does not drink of the flock's milk? Do I speak these things on human authority? Or does not the Law also say

these things? For it is written in the Law of Moses. Thou shalt not muzzle the ox that treads out the grain. (Dt.25:4) Is God concerned about the oxen, or does he say this simply for our sakes? These things were written for us. For he who plows should plow in hope, and he who threshes. in the expectation of partaking of the fruit. If we have sown for you spiritual things, is such an affair if we reap from you material things? If others share in this right over you. why should it not rather go to us? Yet, we have not used this right, but we bear all our expenses. lest we be a hindrance to Christ's Good News.

Alleluia: The Lord shall hear you on the day of distress: the name of the God of Jacob shall defend you.

August 8, 2021 — Eleventh Sunday after Pentecost

Stichon: O Lord, save your people and bless your inheritance.

Gospel: The Unforgiving Servant, Mt 18:23-35

The Lord told this parable: “The kingdom of heaven may be compared to a king who desired to settle accounts with his servants. And when he had begun the settlement, one was brought to him who owed him millions. And as he had no means of paying, his master ordered him to be sold, with his wife and children and all he had, and payment to be made. But the servant fell down and begged him, saying, ‘Have patience with me and I will pay you all.’ And moved with compassion, the master of that servant released him, and forgave him the debt. But as that servant went out, he met one of his fellow-servants who owed him a small amount, and he laid hold of him and throttled him, saying, ‘Pay what you owe.’ His fellow-servant therefore fell down and began to entreat

him, saying, ‘Have patience with me and I will pay you all.’ But he would not; but went away and threw him into prison until he would pay what was due. His fellow-servants therefore, seeing what had happened, were very much saddened, and they went and informed their master of what had taken place. Then his master called him, and said to him, ‘Wicked servant, I forgave you all the debt, because you begged me. Should not you also have had pity on your fellow-servant, even as I had pity on you?’ And his master, being angry, handed him over to the torturers until he would pay all that was due to him. So also my heavenly Father will do to you, if you do not each forgive your brothers from your hearts.”

Stewardship

Owed to eparchy (assessment, retirement and medical insurance): \$24,539.72.

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Prayer List

Please remember—All those who are sick and in need: Alice Herro*, Nick Langenfeld, Barb & Bruce Moden (sister- and brother- in-law of Jan Taylor), Eva Nora (niece of the Noras), Bob Peterson, Joe Radanovich, the Rebholz family, Eva Saseen (Theresa and Janelle Herro’s niece), Jan Taylor, Kathy Tomaz, John Zambo and Kathy Zambo. For those we have been asked to pray for: Justin & Krysten Hager (Jan Taylor).

* Please particularly remember Alice Herro who has been having health issues recently.

Schedule for This Week

Friday: *Leavetaking of the Transfiguration*

August 8, 2021 — Eleventh Sunday after Pentecost

Sunday: *Dormition*
10:30am Divine Liturgy

COVID-19

According to the Milwaukee Health Department, the best way to prevent coronavirus disease 2019 is to take preventive actions to protect yourself and others:

- Get a COVID-19 vaccine as soon as you can (city.milwaukee.gov/CovidVax). Vaccines are safe and readily available at walk-in clinics throughout the community for anyone over the age of 12 years old.
- If you are unvaccinated, wear a mask that covers your nose and mouth to help protect yourself and others, and stay at least 6 feet apart from others who do not live with you.
- Avoid crowds and poorly ventilated indoor spaces, and improve ventilation whenever possible.
- Wash your hands often with soap and water. Use hand sanitizer if soap and water aren't available.

More information is available from the health department: city.milwaukee.gov/coronavirus

Condemn Ourselves for Our Sins, and to Forgive Others

Two things therefore does He here require, both to condemn ourselves for our sins, and to forgive others; and the former for the sake of the latter, that this may become more easy (for he who considers his own sins is more indulgent to his fellow-servant); and not merely to forgive with the lips, but from the heart.

Let us not then thrust the sword into ourselves by being revengeful. For what grief has he who has grieved you inflicted upon you, like you will work unto yourself by keeping your anger in mind, and drawing upon yourself the sentence from God to condemn you? For if indeed you are watchful, and keepest yourself under control, the evil will come round upon his

head, and it will be he that will suffer harm; but if you should continue indignant, and displeased, then yourself will undergo the harm not from him, but from yourself.

For if we be willing, no one shall be able to injure us, but even our enemies shall advantage us in the greatest degree. And why do I speak of men? For what can be more wicked than the devil; yet nevertheless, even hence have we a great opportunity of approving ourselves; and Job shows it. But if the devil has become a cause of crowns, why are you afraid of a man as an enemy?

See then how much you gain, bearing meekly the spiteful acts of your enemies.

August 8, 2021 — Eleventh Sunday after Pentecost

First and greatest, deliverance from sins; secondly, fortitude and patience; thirdly, mildness and benevolence; for he that knows not how to be angry with them that grieve him, much more will he be ready to serve them that love him. Fourthly, to be free from anger continually, to which nothing can be equal. For of him that is free from anger, it is quite clear that he is delivered also from the despondency hence arising, and will not spend his life on vain labors and Sorrows.

St. John Chrysostom

Text and cover-icon courtesy of Eastern Christian Bulletin Service

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