

St. George Melkite-Greek Catholic Church

1617 West State Street Milwaukee, Wisconsin 53233-1246

"An Eastern Church in communion with the Church of Rome"

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March 3, 2019 — Sunday of Cheese-Fare (Forgiveness Sunday)

Intention: Private

Troparia:

1. *Resurrection (tone 8)*, p. 78
2. *St. George*, p. 24
3. Kontakion of Cheese-Fare: O You who guide men toward wisdom, and give them intelligence and understanding, instructor of the ignorant and helper of the poor, strengthen and enlighten my heart, O Lord, give me word, O Word of the Father, for behold I will not refrain my lips from crying out to You: O merciful One, have mercy on me who have fallen.

Prokeimenon: Sing praise to our God, / sing praise!

Epistle: Rom 13:11-14; 14:1-4 (Today: Ralph Audi. Next Sunday: Francisco Roxas)

Gospel: Mt 6:14-21

Ushers: Anthony Geiger, Said Audi (Next Sunday: Geoge Baho, Joseph Wahhab)

After Liturgy: "Dairy Potluck"

Stewardship

Last Sunday: candles=\$23; ordinary collections=\$406; stole offerings=\$100; donations=\$315. Thanks for your generosity!

Prayer List

Please remember—All those who are sick and in need: Mary Fisher (Benjamin Newman's aunt and godmother), John & Alice Herro, Bill Koutris, Bill & Kathy Jones, Nick Langenfeld, Henry Look, Fr. Frank Milienewicz (former pastor), Barb & Bruce Moden (sister- and brother- in-law of Jan Taylor), Eva Nora (niece of the Noras), Bob Peterson, Joe Radanovich, Beth Rodwell, Eva Saseen (Theresa and Janelle Herro's niece), Jan Taylor, Kathy Tomaz, Espe Villasenor, John Zambo and Kathy Zambo. All those who have died: Alice Nasr.

SCHEDULE FOR THIS WEEK

- Monday:** *Start of the Great Fast*
7:30am Morning Prayer: First Hour
- Tuesday:** 7:30am Morning Prayer: Third Hour
- Wednesday:** 7:30am Morning Prayer: First Hour
- Thursday:** 7:30am Morning Prayer: Third Hour
- Friday:** 7:30am Morning Prayer: First Hour
6:30pm Akathist and Potluck
- Saturday:** 5pm Great Vespers
Before Bed, Set the Clock Ahead One Hour
- Sunday:** *Sunday of Orthodoxy*
9:45am Orthros (Matins)
10:30am Divine Liturgy



Sunday of Orthodoxy: Icon Procession

There is a procession with icons on this day, which celebrates the restoration of the Orthodox use of icons in the Byzantine Empire. If you would like, bring a favorite icon from home.

Orthodoxy and Icons: As the controversy over icons developed in the Byzantine Empire, many saw the use of icons as a necessary consequence of the Incarnation of Christ as expressed in the Nicene Creed. If the Word of God truly took flesh, He could be depicted in images. As St John of Damascus wrote, "In the old days, the incorporeal and infinite God was never depicted. Now, however, when God has been seen clothed in flesh and talking with mortals, I make an image of the God whom I see. I do not worship matter; I worship the God of matter, who became matter for my sake, and deigned to inhabit matter, who worked out my salvation through matter. I will not cease from honoring that matter which works my salvation". Since the Church saw icons as connected with its faith in the Incarnation, it came to see icons as an expression of the Orthodox faith. Thus the definitive restoration of icons in Constantinople on the first Sunday of the Great Fast in the year 842 was called the "Triumph of Orthodoxy".

Benefit Concert for Syrian Refugees

Sunday, March 10th, 7:15pm, St. Sebastian Church, 5400 W. Washington Blvd., Milwaukee. Featuring Ayman Jarjour, Syrian Classical guitarist. Reception and CD signing following. Free will offering. Benefits the Hanan Refugee Relief Group.